

PLANNING COMMISSION AGENDA

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Planning Commission meeting but find it difficult to do so because of a disability or architectural barrier, please contact Development Services at 354-6676.

DATE: July 10, 2023

MEETING TIME: 7:00 P.M.

PLACE: 12 S. 5th Street, Centennial Building

INVOCATION:

FLAG SALUTE:

ROLL CALL: Bill Baker, Chairman

Jarrid Wright, Vice-Chairman David Enmark, Commissioner Nick Grba, Commissioner Jeff Geis, Commissioner

OTHERS: Roger Rinehart, Attorney

Jessica Bloye, City Planner Mark Zitzow, City Planner

Julie Shannon, Planning Secretary Mitchell Hort, Assistant City Manager

1.ITEM: APPROVAL OF MINUTES OF THE MAY 8, 2023 MEETING

2.ITEM: VISITORS

3.ITEM: TO HEAR A REQUEST BY TILLMAN INFRASTRUCTURE LLC IN

COORDINATION WITH AT&T WIRELESS FOR A CONDITIONAL USE PERMIT

FOR A CELL TOWER AT 872 S. YUKON PARKWAY.

Legal: A part of the North half (N/2) of the Southwest Quarter (SW/4) of Section 22, Township 12 North, Range 5 West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: Beginning at a point on the West line of said quarter section a distance of 810 feet, South of the Northwest corner of said quarter section, thence, East and parallel to the North line of said quarter section a distance of 2030 feet, thence, North and parallel to the West line of said quarter section a distance of 810 feet, thence, West along the North line of said quarter section a distance of 1634 feet, thence South and parallel to the West line of said quarter section a distance of 250 feet; thence, East and parallel to the North line of said quarter section a distance of 29 feet, thence South and parallel to the West line of said quarter section a distance of 460 feet, thence, West and parallel to the North line of said quarter section a distance of 425 feet, thence South along the West line of said quarter section a distance of 100 feet to the point of place of beginning. LESS AND EXCEPT any interest in and to all of the oil, gas and mineral rights and SUBJECT TO easements, restrictive covenants and rights of way of record.

4.ITEM: NEW BUSINESS

5.ITEM OPEN DISCUSSION

6.ITEM <u>ADJOURNMENT – NEXT MEETING AUGUST 14, 2023</u>